

Colorado Trust for Local News
143 S. Second Place
Brighton, CO 80601

Peaks Industrial MD (miller)***
c/o Miller Law, PLLC
1555 California Street, #505
Denver CO 80202

AFFIDAVIT OF PUBLICATION

State of Colorado }
County of Weld } ss

This Affidavit of Publication for the Fort Lupton Press, a weekly newspaper, printed and published for the County of Weld, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made 4/30/2026, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.

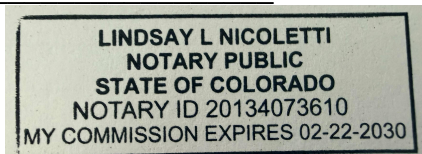
For the Fort Lupton Press

State of Colorado }
County of Arapahoe } ss

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Erin Adams, director of said newspaper, who is personally known to me to be the identical person in the above certificate on 4/30/2026. Erin Adams has verified to me that she has adopted an electronic signature to function as her signature on this document.

20134073610-664298

Lindsay L Nicoletti
Notary Public
My commission ends February 22, 2030



Public Notice

THE PEAKS INDUSTRIAL METROPOLITAN DISTRICT NOTICE OF REGULAR MEETING AND NOTICE AS TO PROPOSED AMENDMENT TO YEAR 2025 BUDGET

NOTICE IS HEREBY GIVEN that the Board of Directors (the "Board") of The Peaks Industrial Metropolitan District (the "District") County of Weld, State of Colorado, will hold a regular meeting (the "Meeting") at 1:00 p.m. on Thursday, May 7, 2026, via zoom meeting for the purpose of conducting such business as may come before the Board. Pursuant to § 32- 1-903, Colorado Revised Statutes, interested parties are encouraged to join the meeting and participate in the public hearing by video conference or telephone at:
+17193594580,,85118739629#,,,051238# US, or by video conference at:
<https://docs.zoom.us/agenda/doc/7b4d8119-8878-4439-8c99-ab084ac035af?from=addon>; Meeting ID: 851 1873 9629; Passcode: 051238

FURTHER, NOTICE IS HEREBY GIVEN that a proposed amended budget has been submitted to the District for the fiscal year of 2025. A copy of the proposed amended budget has been filed in the office of Miller Law pllc, 1555 California Street No. 505, Denver, CO 80202, where the same is open for public inspection. Such proposed amended budget will be considered at the meeting of the District to be held 1:00 p.m. at on Thursday, May 7, 2026. Any interested elector within the District may inspect the proposed budget amendment and file or register any objections at any time prior to the final adoption of the 2025 budget amendment.

BY ORDER OF THE BOARD OF DIRECTORS OF THE PEAKS INDUSTRIAL METROPOLITAN DISTRICT

By: /s/ MILLER LAW PLLC

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