

**THE PEAKS INDUSTRIAL METROPOLITAN DISTRICT
NOTICE OF REGULAR MEETING AND
NOTICE AS TO PROPOSED 2024 BUDGET AND
NOTICE AS TO PROPOSED AMENDMENT TO 2023 BUDGET**

NOTICE IS HEREBY GIVEN that the Board of Directors (the “Board”) of **THE PEAKS INDUSTRIAL METROPOLITAN DISTRICT** (the “District”) The City of Dacono, County of Weld, State of Colorado, will hold a regular meeting (the “Meeting”) at 1:00 PM on Thursday, November 2, 2023, for the purpose of conducting such business as may come before the Board. Pursuant to § 32-1-903, Colorado Revised Statutes, interested parties are encouraged to join the meeting and participate in the public hearing by zoom/telephone at:

<https://us02web.zoom.us/j/87890714116?pwd=akYzeStobmlZVS9qQTbvWUJ2TUw4Zz09&from=addon>

Meeting ID: 878 9071 4116

Passcode: 413686

Telephone: 17193594580

FURTHER, NOTICE IS HEREBY GIVEN that a proposed budget has been submitted to the District for the fiscal year of 2024. A copy of the proposed budget has been filed in the office of Miller Law pllc, 1555 California Street #505, Denver Colorado 80202, where the same is open for public inspection. Such proposed budget will be considered at the meeting of the District to be held at 1:00 PM on Thursday, November 2, 2023. Any interested elector within the District may inspect the proposed budget and file or register any objections at any time prior to the final adoption of the 2024 budget.

FURTHER, NOTICE IS HEREBY GIVEN that a proposed amended budget has been submitted to the District for the fiscal year of 2023. A copy of the proposed amended budget has been filed in the office of Miller Law pllc, 1555 California Street #505, Denver Colorado 80202, where the same is open for public inspection. Such proposed amended budget will be considered at the meeting of the District to be held at 1:00 PM on Thursday, November 2, 2023. Any interested elector within the District may inspect the proposed budget and file or register any objections at any time prior to the final adoption of the 2023 budget amendment.

The meeting is open to the public.

BY ORDER OF THE BOARD OF DIRECTORS
THE PEAKS INDUSTRIAL METROPLITAN DISTRICT

By: /s/ MILLER LAW PLLC

Publish In: Fort Lupton Press

Publish On: Thursday, October 19, 2023 (one time only)

1.

«COUNTY» COUNTY, STATE OF COLORADO

AFFIDAVIT OF POSTING

«DISTRICT»

I, _____, being duly sworn, upon my oath do hereby certify that the Notice of [regular/special] Meeting and Notice as to Proposed 2024 Budget and Notice as to Proposed 2023 Budget Amendment (attached hereto) was posted within the boundaries of the «DISTRICT», at _____ .M., the ____ day of _____, 2023, at least twenty-four (24) hours prior to the meetings of the Board of Directors held at «BdMtgTime» on «BdMtgDate».

Dated this ____ day of _____, 2023.

By: _____

STATE OF COLORADO)
) ss.
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of _____, 2023 by _____ as an individual.

WITNESS my hand and official seal.

My commission expires: _____

(S E A L)

Notary Public